



Shri Vaishnav Vidyapeeth Vishwavidyalaya, Indore
Shri Vaishnav Institute of Social Sciences, Humanities and Arts
Choice Based Credit System (CBCS) in Light of NEP-2020
B.A. Anthropology
Semester I (2024-2027)

COURSE CODE	CATEGORY	COURSE NAME	TEACHING & EVALUATION SCHEME									
			THEORY			PRACTICAL			L	T	P	CREDITS
			END SEM University Exam	Two Term Exam	Teachers Assessment*	END SEM University Exam	Teachers Assessment*					
BAANTHRO 101	Major/Minor	Introduction to Anthropology	60	20	20	0	0	3	0	0	3	

Legends: L - Lecture; T - Tutorial/Teacher Guided Student Activity; P – Practical; C - Credit;

***Teacher Assessment** shall be based following components: Quiz/Assignment/ Project/Participation in Class, given that no component shall exceed more than 10 marks.

BAANTHRO 101: INTRODUCTION TO ANTHROPOLOGY

Course Educational Objectives (CEOs):

CEO 1: To introduce Anthropology, meaning, and scope.

CEO 2: To provide knowledge about relationships with other disciplines

CEO 3: To provide knowledge of the main branches of Anthropology, and their scope and relevance

CEO 4: To provide an understanding of man's place in the Animal Kingdom

CEO 5: To provide the knowledge about Concept of Single Species, Homo sapiens

Course Outcomes (COs): The students are expected to:

CO 1: Define anthropology and describe the meaning, scope, and development of Anthropology

CO 2: Explain the main branches of Anthropology and relate Anthropology with other disciplines

CO 3: Recognize the characteristics of the various Taxonomic categories that apply to Homo Sapiens.

CO 4: Identify the animal behaviors and physical characteristics that show similarities and differences from humankind

CO 5: Discuss Man's place in the Animal kingdom, the Concept of single species- Homo Sapiens

Course Contents:

UNIT I: Meaning, scope, and Development of Anthropology

UNIT II: Relationship with other disciplines: Social Sciences, Behavioural Sciences, Life Sciences, Earth Sciences, and Humanities

UNIT III: Main Branches of Anthropology, their Scope, and Relevance

A Socio-Cultural Anthropology

B. Biological Anthropology

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C. Archaeological Anthropology

D. Linguistic Anthropology

UNIT IV: Man as a biological and social being; Man's place in the Animal kingdom; Human society vs. animal society, Culture (tangible and intangible), and Cultural relativism.

UNIT V: Concept of single species, Homo sapiens; Understanding variations: biological and cultural; physical characteristics resulted in adaptation, and culture a means of adaptation to different eco-niches.

Suggested Readings:

- Barnaouw, Victor (1989). *An Introduction Physical Anthropology and Archaeology*. 5th edition Vol. I, Wadsworth Publishing Co Inc.
- Beals, R.H. Hoizer and Beals (1975). *An Introduction to Anthropology*. New York: Macmillan Publishing Co.
- Buttner, Janusch J. (1969). *Origins of Man*. New Delhi: Wiley eastern Pvt.
- Comas, Juan (1960). *Manual of Physical Anthropology*. Illinois: Charles C. Thomas.
- Das, B.M. (2021). *Outlines of Physical Anthropology*. Allahabad: Kitab Mahal.
- Roy, Indrani Basu (2013). *Anthropology- The study of Man*. New Delhi: S Chand and Company Ltd.
- Mair, Lucy (1972). *An Introduction to Social Anthropology*. (2nd Edn, Reprint) London: Oxford University Press.
- Majumdar, D.N. & T.N. Madan (1975). *An Introduction to Social Anthropology*. New Delhi: Asia Publishing House.
- Montagu, M.F.A. (1961). *An Introduction to Physical Anthropology*. Illinois: Charles C. Thomas.
- Laskar, G.W. (1976). *Physical Anthropology*. New York: Holt, Rinehart & Winston.

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BAANT HRO 102	Major	Foundation of Social Cultural Anthropology	60	20	20	0	0	3	0	0	3

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BAANTHRO 102: FOUNDATION OF SOCIAL CULTURAL ANTHROPOLOGY

Course Educational Objectives (CEOs):

- CEO 1:** To introduce the students to the basic concept, meaning, scope, and major divisions of Social Anthropology.
- CEO 2:** To provide an introduction to fundamental areas of inquiry in Social Cultural Anthropology
- CEO 3:** To provide knowledge about the concepts and distinctions between Society and Community; Society and Culture; Culture and Civilization
- CEO 4:** To impart the conceptual and theoretical knowledge of Social and Cultural Anthropology and practical knowledge about traditional field work and data collection techniques in Anthropology.
- CEO 5:** Help students appreciate Cultural Diversity

Course Outcomes (COs): The students are expected to:

- CO1:** Define anthropology and explain its scope, main branches, and relation to Social-Cultural Anthropology with other social sciences
- CO 2:** Recall the basic knowledge of Social and Cultural Anthropology
- CO 3:** Differentiate between Society and Community, Society and Culture, Culture and Civilization, Institution, and Association; Institution and Association
- CO 4:** Elaborate on the types of Marriage, Family, and Kinship and their functions
- CO 5:** Gain knowledge of first-hand field data collection and analysis

Course Contents:

UNIT I: Anthropology, meaning, scope, main branches, Social-Cultural, Biological, Prehistoric & Linguistic; the relation between different branches, the relation of Social- Cultural Anthropology with Sociology, Psychology, History, Economics, and Political Science

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UNIT II : Concept and distinction between the followings :

Society and Community, Society and Culture, Culture and Civilization, Institution and Association; Groups: Primary and Secondary, Band and Tribe, Social Structure and Social Organization.

UNIT - III: Marriage -its Types, Functions, and Changes.

UNIT - IV: Family, Characteristics, Types, Functions, and Changes.

UNIT - V: Kinship- Types, Functions, Lineage, Clan

Suggested Readings:

Textbooks:

- Majumdar, D.N. & T.N. Madan (1975). *An Introduction to Social Anthropology*. New Delhi: Asia Publishing House..
- Roy, Indrani Basu (2013). *Anthropology- The study of Man*. New Delhi: S Chand and Company Ltd.

Reference Books:

- Lavenda, Robert H. and Emily A. Schultz (2019). *Core Concepts in Cultural Anthropology*. Oxford University Press.
- Moore, Jerry D. (2011). *An Introduction to Anthropological Theories and Theorists*. 3rd Edition (1 January 2011). Rawat Publication.
- Peregrine, Peter N.; Ember, Carol R., and Melvin Ember (2020). *Anthropology*. Prentice Hall of India.
- Pandey Gaya (2017). *Social–Cultural Anthropology*. Delhi: Concept Publishing Company PVT.

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